

For Six Month Period Ending **February 28, 2009**  
(Insert date)

**I - REGISTRANT**

1. (a) Name of Registrant **Hogan & Hartson LLP** (b) Registration No. **2244**

(c) Business Address(es) of Registrant  
**555 Thirteenth Street, N.W.  
Washington, D.C. 20004-1109**

2. Has there been a change in the information previously furnished in connection with the following:

- (a) If an individual: **NOT APPLICABLE**
- |                       |                              |                             |
|-----------------------|------------------------------|-----------------------------|
| (1) Residence address | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| (2) Citizenship       | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| (3) Occupation        | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
- (b) If an organization:
- |                          |   |  |
|--------------------------|---|--|
| (1) Name                 | Yes <input type="checkbox"/>            | No <input checked="" type="checkbox"/> |
| (2) Ownership or control | Yes <input type="checkbox"/>            | No <input checked="" type="checkbox"/> |
| (3) Branch offices       | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/>            |

(c) Explain fully all changes, if any, indicated in items (a) and (b) above.

**Address Changes:**

**Old:** Al Ghaith/Al Odaid Office Tower  
10th Floor, Airport Road  
P.O. Box 128 161  
Abu Dhabi, United Arab Emirates  
Tel: IAC+ 971-(0)2-414-6750  
Fax: IAC+ 971-(0)2-414-6749

**New:** P.O. Box 29662  
Nahyan District  
Villa 90/2  
Abu Dhabi, United Arab Emirates  
Tel: IAC +971-(0)2-403-9600  
Fax: IAC+971-(0)2-403-9610

**Old:** 711 Louisiana Street, Suite 2100  
Houston, TX 77002

**New:** 700 Louisiana Street, Suite 4300  
Houston, TX 77002

**Old:** 1835 Market Street, 28<sup>th</sup> Floor  
Philadelphia, PA 19103

**New:** 1835 Market Street, 29<sup>th</sup> Floor  
Philadelphia, PA 19103

**New Offices:** 525 University Avenue  
4th Floor  
Palo Alto, CA 94301  
Tel: (650) 463-4000  
Fax: (650) 463-4199  
  
4 Embarcadero Center  
22nd Floor  
San Francisco, CA 94111  
Tel: (415) 374-2300  
Fax: (415) 374-2499

**IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSE TO ITEMS 3, 4, AND 5(a).**

3. If you have previously filed Exhibit C<sup>1</sup>, state whether any changes therein have occurred during this 6 month reporting period.  
Yes ☐ No ☐ **NOT APPLICABLE**

If yes, have you filed an amendment to the Exhibit C? Yes ☐ No ☐

If no, please attach the required amendment.

<sup>1</sup> The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, and by laws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, National Security Section, U.S. Department of Justice, Washington, D.C. 20530.)

4. (a) Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this 6 month reporting period? Yes ☒ No ☐

If yes, furnish the following information:

Name	Position	Date Connection Ended
------	----------	-----------------------

**See Rider A**

- (b) Have any persons become partners, officers, directors or similar officials during this 6 month reporting period? Yes ☒ No ☐

If yes, furnish the following information:

Name	Residence address	Citizenship	Position	Date assumed
------	----------------------	-------------	----------	-----------------

**See Rider B**

5. (a) Has any person named in item 4(b) rendered services directly in furtherance of the interests of any foreign principal? Yes ☐ No ☒

If yes, identify each such person and describe his service.

- (b) Have any employee or individuals, who have filed a short form registration statement, terminated their employment or connection with the registrant during the 6 month reporting period? Yes ☒ No ☐

If yes, furnish the following information:

Name	Position or connection	Date terminated
<b>Clayton Yeutter</b>	<b>Senior Advisor</b>	<b>February 28, 2009</b>

**The above referenced individual, while still affiliated with Hogan & Hartson, L.L.P., no longer expects to engage in activities requiring registration under FARA, and therefore is terminating his short form registration.**

- (c) During this six month reporting period, has the registrant hired as employees or in any other capacity, any persons who rendered or will render services to the registrant directly in furtherance of the interests of any foreign principal(s) in other than a clerical or secretarial, or in a related or similar capacity? Yes ☐ No ☒

If yes, furnish the following information:

Name	Residence address	Citizenship	Position	Date assumed
------	----------------------	-------------	----------	-----------------

6. Have short form registration statements been filed by all of the persons named in Items 5(a) and 5(c) of the supplemental statement? Yes ☐ No ☐ **NOT APPLICABLE**

If no, list names of persons who have not filed the required statement.

**II – FOREIGN PRINCIPAL**

7. Has your connection with any foreign principal ended during this 6 month reporting period?

Yes ☐ No ☒

If yes, furnish the following information:

Name of foreign principal

Date of termination

8. Have you acquired any new foreign principal<sup>2</sup> during this 6 month reporting period?

Yes ☐ No ☒

If yes, furnish the following information:

Name and address of foreign principal

Date acquired

9. In addition to those named in Items 7 and 8, if any, list foreign principals<sup>2</sup> whom you continued to represent during the 6 month reporting period.

**Government of Japan**

**Government of Ontario, Ministry of Natural Resources and**

**Ministry of International Trade and Investment**

**Royal Embassy of Saudi Arabia**

10. **EXHIBITS A AND B**

- (a) Have you filed for each of the newly acquired foreign principals in Item 8 the following: **NOT APPLICABLE**

Exhibit A<sup>3</sup> Yes ☐ No ☐

Exhibit B<sup>4</sup> Yes ☐ No ☐

If no, please attach the required exhibit.

- (b) Have there been any changes in the Exhibits A and B previously filed for any foreign principal whom you represented during this six month period? Yes ☒ No ☐

If yes, have you filed an amendment to these exhibits? Yes ☐ No ☒

If no, please attach the required amendment.

**Amended Exhibit A and Exhibit B for the Government of Ontario, amended Exhibit B and agreement for the Government of Japan and amended Exhibit B and agreement for the Royal Embassy of Saudi Arabia are attached.**

<sup>2</sup> The term "foreign principal" includes, in addition to those defined in Section 1(b) of the Act, an individual organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a) (9).) A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

<sup>3</sup> The Exhibit A, which is filed on Form NSD-3 (Formerly CRM-157) sets forth the information required to be disclosed concerning each foreign principal.

<sup>4</sup> The Exhibit B, which is filed on Form NSD-4 (Formerly CRM-155) sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

### III - ACTIVITIES

- 
11. During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 7, 8, and 9 of this statement? Yes ☒ No ☐

If yes, identify each such foreign principal and describe in full detail your activities and services:

**See Rider C**

- 
12. During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity<sup>5</sup> as defined below? Yes ☒ No ☐

If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates and places of delivery, names of speakers and subject matter.

**See Rider D**

- 
13. In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits any or all of your foreign principals? Yes ☒ No ☐

If yes, describe fully.

**From time to time, Registrant may attend functions generally related to the interests of one or more foreign principals. Though issues specifically concerning the foreign principals are not discussed, Registrant's attendance at these functions may indirectly benefit any or all of Registrant's foreign principals.**

---

<sup>5</sup> The term "political activities" means any activity that the person engaging in believes will, or that the person intends to, in any way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting or changing the domestic or foreign policies of the United States or with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

## IV – FINANCIAL INFORMATION

### 14. (a) RECEIPTS-MONIES

During this 6 month reporting period, have you received from any foreign principal named in Items 7, 8, or 9 of this statement or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise? Yes ☒ No ☐

If no, explain why.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies<sup>6</sup>.

Date	From whom	Purpose	Amount
------	-----------	---------	--------

**See Rider E**

\_\_\_\_\_  
Total

### (b) RECEIPTS-FUND RAISING CAMPAIGN

During this 6 month reporting period, have you received, as part of a fund raising campaign<sup>7</sup>, any money on behalf of any foreign principal named in items 7, 8, or 9 of this statement? Yes ☐ No ☒

If yes, have you filed an Exhibit D to your registration? Yes ☐ No ☐ **NOT APPLICABLE**

If yes, indicate the date the Exhibit D was filed. Date \_\_\_\_\_.

### (c) RECEIPTS-THINGS OF VALUE

During this 6 month reporting period, have you received any thing of value<sup>9</sup> other than money from any foreign principal named in Items 7, 8, or 9 of this statement, or from any other source, for or in the interests of any such foreign principal?

Yes ☐ No ☒

If yes, furnish the following information:

Name of foreign principal	Date received	Description of thing of value	Purpose
------------------------------	------------------	----------------------------------	---------

<sup>6, 7</sup> A registrant is required to file an Exhibit D if he collects or receives contributions, loans, money, or other things of value for a foreign principal, as part of a fund raising campaign. (See Rule 201(c).)

<sup>8</sup> An Exhibit D, for which no printed form is provided, sets forth an account of money collected or received as a result of a fund raising campaign and transmitted for a foreign principal.

<sup>9</sup> Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

---

**15. (a) DISBURSEMENTS-MONIES**

During this 6 month reporting period, have you

(1) distributed or expended monies in connection with activity on behalf of any foreign principal named in Items 7, 8, or 9 of this statement? Yes ☒ No ☐(2) transmitted monies to any such foreign principal? Yes ☐ No ☒

If no, explain in full detail why there were no disbursements made on behalf of any foreign principal.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

Date	To whom	Purpose	Amount
------	---------	---------	--------

**See Rider F**

---

Total

**(b) DISBURSEMENTS-THINGS OF VALUE**

During this 6 month reporting period, have you disposed of anything of value<sup>10</sup> other than money in furtherance of or in connection with activities on behalf of any foreign principal named in Items 7, 8, or 9 of this statement?

Yes ☐ No ☒

If yes, furnish the following information:

Date disposed	Name of person to whom given	On behalf of what foreign principal	Description of thing of value	Purpose
---------------	------------------------------	-------------------------------------	-------------------------------	---------

**(c) DISBURSEMENTS-POLITICAL CONTRIBUTIONS**

During this 6 month reporting period, have you from your own funds and on your own behalf either directly or through any other person, made any contributions of money or other things of value<sup>11</sup> in connection with an election to any political office, or in connection with any primary election, convention, or caucus held to select candidates for political office?

Yes ☒ No ☐

If yes, furnish the following information:

Date	Amount or thing of value	Name of political organization	Name of candidate
------	--------------------------	--------------------------------	-------------------

**See Rider G**

<sup>10, 11</sup> Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

## V – INFORMATIONAL MATERIALS

16. During this 6 month reporting period, did you prepare, disseminate or cause to be disseminated any informational materials<sup>12</sup>?  
 Yes ☒ No ☐

IF YES, RESPOND TO THE REMAINING ITEMS IN SECTION V.

17. Identify each such foreign principal.

**Government of Japan**

**(Please see responses to questions 11 and 12 (including Riders C and D). Filing under Section 4(b) was made when required.)**

18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to finance your activities in preparing or disseminating informational materials? Yes ☐ No ☒

If yes, identify each such foreign principal, specify amount, and indicate for what period of time.

19. During this 6 month reporting period, did your activities in preparing, disseminating or causing the dissemination of informational materials include the use of any of the following:

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> Radio or TV broadcasts | <input type="checkbox"/> Magazine or newspaper articles             | <input type="checkbox"/> Motion picture films            | <input type="checkbox"/> Letters or telegrams |
| <input type="checkbox"/> Advertising campaigns  | <input type="checkbox"/> Press Releases                             | <input type="checkbox"/> Pamphlets or other publications | <input type="checkbox"/> Lectures or speeches |
| <input checked="" type="checkbox"/> Internet    | <input checked="" type="checkbox"/> Other (specify) <u>Handouts</u> |  |   |

20. During this 6 month reporting period, did you disseminate or cause to be disseminated informational materials among any of the following groups:

- |  |   |   |
|--|---|---|
| <input checked="" type="checkbox"/> Public Officials | <input type="checkbox"/> Newspapers                   | <input type="checkbox"/> Libraries                |
| <input checked="" type="checkbox"/> Legislators      | <input type="checkbox"/> Editors                      | <input type="checkbox"/> Educational institutions |
| <input type="checkbox"/> Government agencies         | <input type="checkbox"/> Civic groups or associations | <input type="checkbox"/> National groups          |
| <input type="checkbox"/> Other (specify) _____       |   |   |

21. What language was used in the informational materials:

- ☒ English ☐ Other (specify) \_\_\_\_\_

22. Did you file with the Registration Unit, U.S. Department of Justice a copy of each item of such informational materials disseminated or caused to be disseminated during this 6 month reporting period? Yes ☒ No ☐

23. Did you label each item of such informational materials with the statement required by Section 4(b) of the Act? Yes ☒ No ☐

12 The term informational materials includes any oral, visual, graphic, written, or pictorial information or matter of any kind including that published by means of advertising, books, periodicals, newspapers, lectures, broadcasts, motion pictures, or any means or instrumentality of interstate or foreign commerce or otherwise. Informational materials disseminated by an agent of a foreign principal as part of an activity in itself exempt from registration, or an activity which by itself would not require registration, need not be filed pursuant to Section 4(b) of the Act.



---

**VI – EXECUTION**

In accordance with 28 U.S.C. §1746, the undersigned swear(s) or affirm(s) under penalty of perjury that he/she has (they have) read the information set forth in this registration statement and the attached exhibits and that he/she is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his/her (their) knowledge and belief, except that the undersigned make(s) no representation as to truth or accuracy of the information contained in the attached Short Form Registration Statement(s), if any, insofar as such information is not within his/her (their) personal knowledge.

(Date of signature)

(Type or print name under each signature<sup>13</sup>)March 30, 2009T. Clark WeymouthT. Clark Weymouth

2009 MAR 30 PM 3:51  
CRM/ISS/REGISTRATION UNIT

<sup>13</sup> This statement shall be signed by the individual agent, if the registrant is an individual, or by a majority of those partners, officer, directors or persons performing similar functions, if the registrant is an organization except that the organization can, by power of attorney, authorize one or more individuals to execute this statement on its behalf.

2009 MAR 30 PM 3:51  
CRM/ISS/REGISTRATION UNIT



**U.S. Department of Justice**

**National Security Division**

*Washington, DC 20530*

THIS FORM IS TO BE AN OFFICIAL ATTACHMENT TO YOUR CURRENT SUPPLEMENTAL  
STATEMENT - PLEASE EXECUTE IN TRIPPLICATE

SHORT-FORM REGISTRATION INFORMATION SHEET

SECTION A

The Department records list active short-form registration statements for the following persons of your organization filed on the date indicated by each name. If a person is not still functioning in the same capacity directly on behalf of the foreign principal, please show the date of termination.

**Short Form List for Registrant: Hogan & Hartson, L.L.P.**

Last Name	First Name and Other Names	Registration Date	Termination Date	Role
McConnell	Mark S.	05/29/1987		
Michel	Robert H.	05/09/2001		
Yeutter	Clayton	01/09/2004	02/28/2009	Senior Advisor
Archibald	Jeanne S.	04/04/2001		
Calamaro	Raymond S.	04/19/2001		
Smith	Kathleen M.	03/30/2007		
Goldfield	H.P.	09/24/2007		

2009 MAR 30 PM 3: 51  
CRM/ISS/REGISTRATION UNIT

**Supplemental Statement of  
Hogan & Hartson LLP  
for Period Ended February 28, 2009**

**Rider A  
Response to Question 4(a)**

The following persons have ceased acting as partners of the registrant during this period:

<b>NAME</b>	<b>DATE</b>
Callahan, Mary E.	02/27/09
Eley, Claud V.	11/07/08
Hayes, John E.	02/20/09
Litvack, Sanford M.*	09/05/08
Pozen, Sharis A.	02/13/09
Rogers, Paul G.	10/14/08
Shoemaker, Andrew R.	12/31/08

2009 MAR 30 PM 3:51  
CRM/ISS/REGISTRATION UNIT

\*Sanford M. Litvack has rejoined the partnership during the reporting period, see Rider B.

**Supplemental Statement of  
Hogan & Hartson LLP  
for Period Ended February 28, 2009**

**Rider B  
Response to Question 4(b)**

The following persons have become partners of the registrant during this period:

<u>NAME</u>	<u>RESIDENCE ADDRESS</u>	<u>CITIZENSHIP</u>	<u>DATE ASSUMED</u>
Blears, Norman J.	461 Walsh Road Atherton, CA 94027	USA	10/10/08
Buehler, Robert B.	185 West End Avenue, Apt. 7L New York, NY 10023	USA	10/10/08
Caro, Howard	2527 Lake Street San Francisco, CA 94121	USA	10/10/08
Chandler, Christian	6912 Little Falls Road Arlington, VA 22213	USA	10/27/08
Charlson, Michael L.	1421 Dolores Street San Francisco, CA 94110	USA	10/10/08
Choi, Eun A.	1001 Wilson Blvd., Apt. 605 Arlington, VA 22209	USA	01/01/09
Colton, Lauren	1672 Bullock Circle Owings Mills, MD 21117	USA	01/01/09
Dixon, Megan	58 Liberty Dock Sausalito, CA 94965	USA	10/10/08
Hawk, Robert B.	345 Olive Street Palo Alto, CA 94306	USA	10/10/08
Intner, William I.	2639 Boston Street, #311 Baltimore, MD 21224	USA	01/01/09
Kirschner, Kenneth	345 E 73 <sup>rd</sup> Street, Apt. 3H New York, NY 10021	USA	10/10/08
Litvack, Sanford M.	723 Lake Avenue Greenwich, CT 06830	USA	11/25/08
Mellor, Gwen E.	2 Washington Circle Alexandria, VA 22305	USA	01/01/09
Rosenberg, Chuck	3507 North Delaware Street Arlington, VA 22207	USA	10/23/08
Schaberg, Richard	5312 Blackistone Road Bethesda, MD 20816	USA	10/27/08
Schoenthal, Allison J.	121 E 23 <sup>rd</sup> Street, Apt. 11C New York, NY 10010	USA	01/01/09
Shephard, Michael J.	5 Upper Cecilia Tiburon, CA 94920	USA	10/10/08

**Hogan & Hartson L.L.P.**  
**Rider B (Continued)**

<u>NAME</u>	<u>RESIDENCE ADDRESS</u>	<u>CITIZENSHIP</u>	<u>DATE ASSUMED</u>
Smith, Craig H.	3725 Longfellow Road Tallahassee, FL 32311	USA	10/21/08
Taylor, Cullen G.	1017 N. Kentucky St. Arlington, VA 22205	USA	01/01/09
Walton, Gibson D.	5429 Lynbrook Drive Houston, TX 77056	USA	01/01/09
Weiss, Lawrence A.	1331 Carlos Avenue Burlingame, CA 94010	USA	10/10/08
Zucker, Jeremy B.	111 8 <sup>th</sup> Street, SE Washington, DC 20003	USA	01/01/09

**Supplemental Statement of  
Hogan & Hartson LLP  
for Period Ended February 28, 2009**

**Rider C  
Response to Question 11**

**Government of Japan**

As requested by the foreign principal, registrant advised and represented the foreign principal on U.S. laws, regulations, policies, proposed congressional measures and actions by the U.S. Congress, Executive Branch and U.S. Government agencies that may affect or relate to the interests of the foreign principal, the bilateral U.S.-Japan/Japan-U.S. relationship, and/or Japanese nationals, including corporations, or policy regarding the United Nations. In some instances, these services included representation in international trade-related matters and litigation.

**Government of Ontario, Ministry of Natural Resources and Ministry of International Trade and Investment**

Registrant rendered advice on U.S. and international laws, regulations, and policies concerning Canada-U.S. trade issues, and represented the interests of the principal in the Softwood Lumber from Canada dispute.

**Royal Embassy of Saudi Arabia**

Registrant provides legal counsel for the foreign principal in connection with general foreign policy and related matters.

In addition, as requested by the foreign principal, the registrant rendered advice on legislative, regulatory and public policy activities of interest. The registrant also advised the foreign principal on media reports and related public affairs developments. As required, the registrant undertook specific advocacy assignments with regard to litigation, legislative, regulatory, public policy or public affairs matters, and/or in other activities.

**Supplemental Statement of  
Hogan & Hartson LLP  
for Period Ended February 28, 2009**

**Rider D  
Response to Question 12**

**Royal Embassy of Saudi Arabia**

<b>Date</b>	<b>Contact Person</b>	<b>Title</b>	<b>Type of Contact</b>	<b>Matter Discussed</b>
10/31/08	Chuck Hagel	U.S. Senator	Telephone	UN conference, peace plan, visit of H.E. King Abdullah and advice on steps with new Administration
11/05/08	Thomas Donohue	President and Chief Executive Officer, U.S. Chamber of Commerce	Telephone	Organization of Petroleum Exporting Countries ("OPEC") lawsuit
11/17/08	Thomas Donohue	President and Chief Executive Officer, U.S. Chamber of Commerce	Telephone	OPEC lawsuit
02/04/09	Thomas Donohue	President and Chief Executive Officer, U.S. Chamber of Commerce	Telephone	OPEC lawsuit

**Government of Ontario, Ministry of Natural Resources and Ministry of International Trade and Investment**

No political activities.

**Government of Japan**

The registrant's activities included communications with current and/or former Executive Branch officials, members of the U.S. Senate and House of Representatives, and their staffs on behalf of the Government of Japan relating to legislation and actions of the Executive Branch and U.S. Government agencies that may affect the interest of the Government of Japan, including U.S. Government positions, actions and legislation regarding claims against Japan or Japanese nationals, including corporations.

The following chart reflects contacts undertaken with respect to activities of the U.S. Congress or the U.S. Government that may relate to: Japan; the U.S.-Japan relationship; the San Francisco Peace Treaty with Japan of 1951; congressional measures in the 110<sup>th</sup> and 111<sup>th</sup> Congresses of possible interest to the Government of Japan; and to possible future proposals on United Nations ("UN") reform—including the question of possible expansion of the permanent membership of the UN Security Council to include Japan.

<b>Date</b>	<b>Contact Person</b>	<b>Title</b>	<b>Type of Contact</b>	<b>Matter Discussed</b>
9/24/08	Richard Burr	United States Senator	Meeting	See above
9/24/08	Tom Coburn	United States Senator	Meeting	"



**Hogan & Hartson LLP**  
**Rider D (Continued)**

<b>Date</b>	<b>Contact Person</b>	<b>Title</b>	<b>Type of Contact</b>	<b>Matter Discussed</b>
9/24/08	Lamar Alexander	United States Senator	Meeting	"
9/24/08	Lindsey Graham	United States Senator	Meeting	"
9/24/08	Saxby Chambliss	United States Senator	Meeting	"
9/24/08	Norm Coleman	United States Senator	Meeting	"
9/24/08	John A. Boehner	United States Representative	Meeting	"
9/24/08	Mike Simpson	United States Representative	Meeting	"
9/24/08	John Kline	United States Representative	Meeting	"
9/24/08	Tom Latham	United States Representative	Meeting	"
9/25/08	Tom Ingram	Chief of Staff to Senator Lamar Alexander	Email	"
10/10/08	Lisa Williams	Staff Director, House Subcommittee on Asia, the Pacific and Global Environment	Email	"
10/16/08	Jessica Lawrence Payne	Senior Policy Advisor to Rep. Albio Sires	Meeting	"
10/22/08	Walter F. Mondale	Former U.S. Vice President	Meeting	"
10/23/08	Walter F. Mondale	Former U.S. Vice President	Telephone	"
10/30/08	Lisa Williams	Staff Director, House Subcommittee on Asia, the Pacific and Global Environment	Emails	"
11/6/08	M. Goodman	Barack Obama transition team	Meeting	"
11/11/08	M. Goodman	Barack Obama transition team	Emails	"
11/14/08	Walter F. Mondale	Former U.S. Vice President	Telephone	"
12/2/08	Lisa Williams	Staff Director, House Subcommittee on Asia, the Pacific and Global Environment	Emails	"
12/29/08	Walter F. Mondale	Former U.S. Vice President	Telephone	"
1/5/09	Walter F. Mondale	Former U.S. Vice President	Emails	"
1/26/09	Walter F. Mondale	Former U.S. Vice President	Telephone	"
1/28/09	Walter F. Mondale	Former U.S. Vice President	Telephone	"
1/30/09	Tom Ingram	Chief of Staff to Senator Lamar Alexander	Telephone	"

**Hogan & Hartson LLP**  
**Rider D (Continued)**

<b>Date</b>	<b>Contact Person</b>	<b>Title</b>	<b>Type of Contact</b>	<b>Matter Discussed</b>
2/4/09	Tom Ingram	Chief of Staff to Senator Lamar Alexander	Telephone	"
2/4/09	Kim Morton	Assistant to Chief of Staff ("COS"), Office of Senator Lamar Alexander	Emails	"
2/5/09	Kim Morton	Assistant to COS, Office of Senator Lamar Alexander	Emails	"
2/6/09	Kim Morton	Assistant to COS, Office of Senator Lamar Alexander	Emails	"
2/20/09	Jessica Lee	Junior Professional Staff Member, House Committee on Foreign Affairs	Telephone	"
2/23/09	Mariah Sixkiller	Senior Policy Advisor to Leader Steny Hoyer	Emails	"
2/24/09	Cobb Mixter	Professional Staff Member, House Committee on Foreign Affairs	Meeting	"
2/24/09	Jessica Lee	Junior Professional Staff Member, House Committee on Foreign Affairs	Meeting	"
2/24/09	JJ Ong	Fellow, House Committee on Foreign Affairs	Meeting	"
2/25/09	Mariah Sixkiller	Senior Policy Advisor to Leader Steny Hoyer	Meeting	"

2009 MAR 30 PM 3:51  
CRM/ISS/REGISTRATION UNIT

**Supplemental Statement of Hogan and Hartson, LLP**  
**For the Period September 1, 2008 through February 28, 2009**  
**Rider E**  
**Response to Question 14(a)**

<b>From Whom</b>	<b>Date</b>	<b>Fees &amp; Other Charges</b>
<b>Government of Ontario, Ministry of Natural Resources and Ministry of International Trade and Investment</b>	09/12/08	\$ 230,000.00
	09/26/08	221,228.10
	11/17/08	167,840.19
	12/04/08	6,947.70
	12/20/08	358,734.43
	02/09/09	189,291.67
		\$ <u>1,174,042.09</u> 1/
<b>Government of Japan</b>	09/10/08	\$ 22,018.39
	09/19/08	26,720.34
	10/08/08	11,405.00
	10/08/08	2,310.00
	10/08/08	8,397.75
	10/10/08	21,278.36
	10/10/08	10,000.00
	11/13/08	1,230.00
	12/01/08	38,443.13
	12/01/08	39,797.11
	12/22/08	240.00
	12/23/08	22,146.25
	02/05/09	10,000.00
		\$ <u>213,986.33</u> 2/
<b>Royal Embassy of Saudi Arabia</b>	12/08/08	\$ <u>102,108.32</u> 2/

1/ None of the money received during this period from this foreign principal was for services or activities requiring registration under the Foreign Agents Registration Act of 1938, as amended.

2/ The substantial majority of money received during this period from this foreign principal was for services or activities requiring registration under the Foreign Agents Registration Act of 1938, as amended.

**Supplemental Statement of Hogan and Hartson, LLP**  
**For the Period September 1, 2008 through February 28, 2009**  
**Rider F**  
**Response to Question 15(a)**

**Charges on Behalf of Government of Japan**

<b>Date</b>	<b>From Whom</b>	<b>Purpose</b>	<b>Amount</b>
09/01/08 - 02/28/09	H&H	Business meals	\$ 146.47 <sup>1/</sup>
		FARA filing fee	305.00
		Local transportation	33.00
		Messenger/courier service	162.03
		Miscellaneous	6.25
		Photocopy/printing	172.55
		Postage/air freight	11.94
		Telephone/telecopy	45.24
		<b>Total</b>	<b>\$ 882.48 <sup>2/</sup></b>

**Charges on Behalf of Government of Ontario, Ministry of Natural Resources  
and Ministry of International Trade and Investment**

<b>Date</b>	<b>From Whom</b>	<b>Purpose</b>	<b>Amount</b>
09/01/08 - 02/28/09	H&H	Business meals	\$ 3,405.26 <sup>1/</sup>
		Computer research	2,502.84
		FARA filing fee	305.00
		Local transportation	725.83
		Messenger/courier service	64.40
		Miscellaneous	10,967.37
		Photocopy/printing	1,819.35
		Postage/air freight	77.96
		Telephone/telecopy	168.88
		Travel	12,340.35 <sup>3/</sup>
		<b>Total Hogan &amp; Hartson</b>	<b>\$ 32,377.24 <sup>4/</sup></b>
	Williamette Management	Consulting fees & services	113,810.40
	KPMG LLP	Consulting fees & services	4,467.12
		<b>Total</b>	<b>\$ 150,654.76</b>

<sup>1/</sup> Meal charges did not include any U.S. Government officials or media representatives.

<sup>2/</sup> The substantial majority of the money expended during this period on behalf of this foreign principal was for services or activities requiring registration under the Foreign Agents Registration Act of 1932, as amended.

<sup>3/</sup> Travel charges include air travel, ground transportation, parking, lodging, meals and related costs incurred in connection with the representation, including conferences and meetings with and on behalf of clients.

<sup>4/</sup> None of these charges were for services or activities requiring registration under the Foreign Agents Registration Act of 1938, as amended.

**Supplemental Statement of Hogan and Hartson, LLP**  
**For the Period September 1, 2008 through February 28, 2009**  
**Rider F**  
**Response to Question 15(a)**

**Charges on behalf of the Royal Embassy of Saudi Arabia**

<b>Date</b>	<b>From Whom</b>	<b>Purpose</b>	<b>Amount</b>
09/01/08 - 02/28/09	H&H	FARA filing fee	\$ 305.00
		Local transportation	122.73
		Miscellaneous	405.00
		Photocopy/printing	9.35
		Postage/air freight	0.84
		Telephone/telecopy	10.50
		<b>Total Hogan &amp; Hartson</b>	<u>\$ 853.42</u> <sup>1/</sup>
	C&O Resources, Inc.	Consulting fees & services	<u>18,000.00</u>
		<b>Total</b>	<u><u>\$ 18,853.42</u></u>

<sup>1/</sup> The substantial majority of the money expended during this period on behalf of this foreign principal was for services or activities requiring registration under the Foreign Agents Registration Act of 1932, as amended.

**Supplemental Statement of  
Hogan & Hartson LLP  
for Period Ended February 28, 2009**

**Rider G  
Response to Question 15(c)**

Individuals who have filed Short-Form Registration Statements in connection with Hogan & Hartson LLP's registration under the Foreign Agents Registration Act of 1938 made the following political contributions during this reporting period:

<u>DATE</u>	<u>AMOUNT</u>	<u>POLITICAL ORGANIZATION/CANDIDATE</u>
09/08/08	\$500.00	Amy Klobuchar for Minnesota Committee
09/29/08	\$500.00	Mike Johanns for Senate (Nebraska)
10/20/08	\$500.00	Jeff Fortenberry for Congress (Nebraska)
12/27/08	\$500.00	Prairieland PAC
02/26/09	\$250.00	Michael Bennet for Colorado (Senate)
02/27/09	\$250.00	Michael Bennet for Colorado (Senate)

In addition, individuals who have filed Short-Form Registration Statements in connection with Hogan & Hartson LLP's registration under FARA made the following contributions to a political action committee ("PAC") comprised of partners at Hogan & Hartson LLP. The PAC is an independent, non-connected entity, and is not established or administered by any candidate, political party, corporation, or labor organization. The PAC supports candidates for federal office. The contributions by the PAC to various candidates for office have been disclosed to the Federal Election Commission.

<u>DATE OF CONTRIBUTION</u>	<u>AMOUNT OF CONTRIBUTION TO PAC</u>
01/26/09	\$1,000.00
02/02/09	\$750.00
02/10/09	\$1,750.00

2009 MAR 30 PM 3:52  
CRM/ISS/REGISTRATION UNIT